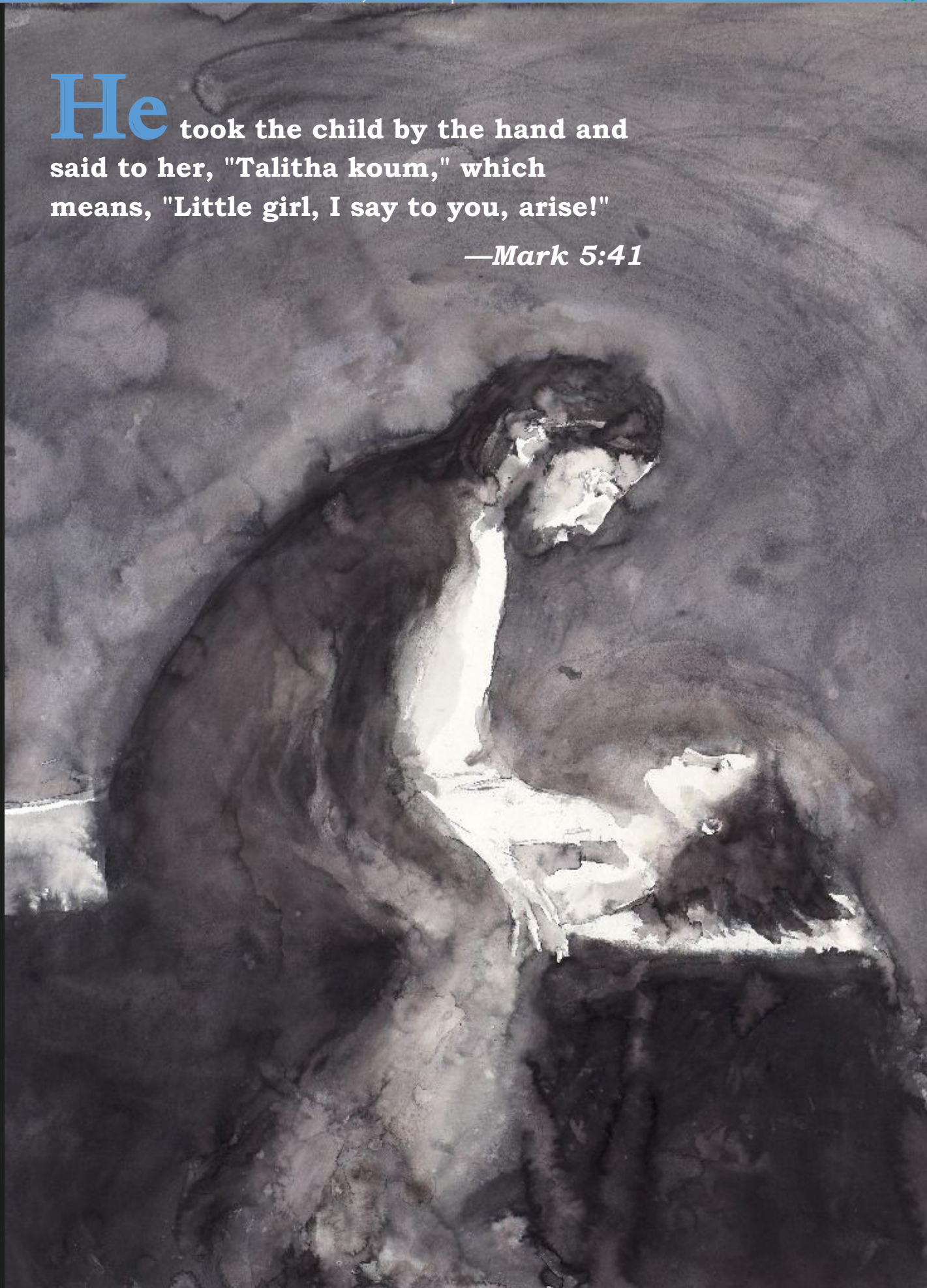


He took the child by the hand and
said to her, "Talitha kum," which
means, "Little girl, I say to you, arise!"

—Mark 5:41

OUR LADY of GRACE CATHOLIC CHURCH



MASS SCHEDULE AND PRIEST'S INTENTIONS

Sun, Jul 1 THIRTEENTH SUNDAY IN ORDINARY TIME

5:30pm † Jesus Casillas
 8:00am *Sp Int* Joe and Lilian Valencia
 11:00am † Raymond DiPietro
 5:30pm For the People of the Parish

Mon, Jul 2 Weekday

8:00am † Eileen Garofalo

Tue, Jul 3 SAINT THOMAS, APOSTLE

8:00am † Ray Miller

Wed, Jul 4 Weekday [USA: Independence Day]

9:00am Collective Mass Intentions

Thu, Jul 5 Weekday

8:00am *Sp Int* Joe C. Tran & Family
 1:30pm † Donald Weber (*Funeral Mass*)

Fri, Jul 6 Weekday

8:00am † Gemma Biner
 11:00am † Ann Scott (*Funeral Mass*)

Sat, Jul 7 Weekday

8:00am *Sp Int* Elizabeth Pospichal Fromm

Sun, Jul 8 FOURTEENTH SUNDAY IN ORDINARY TIME

5:30pm For the People of the Parish
 8:00am † Alithea Schenkelberg
 11:00am † Robert Stainbrook
 5:30pm *Sp Int* Victoria Whitmire

FOOD AND FELLOWSHIP IN MOLONEY CENTER

All are welcome Sunday mornings after Mass.

Jul 1 Italian Sausage and Sandwich Sale

International Catholic Families
 Delicious sausage, meatballs, marinara, cannoli and more are on the menu for today. Dine in or take out.

Jul 8 OLG School Sunday

Complimentary refreshments.
 Contributions not necessary but gratefully accepted. Proceeds benefit the OLG School's Tuition Assistance Fund, the *Gerard Family Endowment for Catholic Education*.

Jul 15 Wheelchair Sunday

K of C Frances Cabrini Council 8879
 Complimentary coffee and donuts.
Donations provide wheelchairs for children in Mexico.

Welcome to OUR LADY of GRACE!

Welcome to all who are joining us for the celebration of the Eucharist. There are many ways and parish organizations to participate in our life in Christ. See the directory on page 7.

We invite all who attend OLG to become registered members of our parish. Registration forms are available on the table in the main entry of the church or the parish office. Registration allows us to communicate and effectively provide for your needs. It is necessary for baptism, marriage, and godparent or sponsor certification.

Mindfulness of Others—Please silence all devices and refrain from using them during the liturgy. The parish has a Children's Chapel located in the northwest corner of the church. Parents are welcome to make use of this chapel with restless children. We ask that this chapel, like the church itself, remain free of food and drink.

Allergies—The first morning Mass of the Sunday or feast day will always be incense-free.

FUNERAL LITURGIES AT OUR LADY of GRACE

DONALD WEBER

Thurs, July 5, at 1:30pm

ANN SCOTT

Fri, July 6, at 11:00am

May their souls and the souls of all the faithful departed, through the mercy of God, rest in peace.
Amen.

READINGS FOR JULY 1—8

Sun: Wis 1:13-15; 2:23-24; 2 Cor 8:7,9,13-15; Mk 5:21-43
 Mon: Am 2:6-10, 13-16; Mt 8:18-22
 Tue: Eph 2:19-22; Jn 20:24-29
 Wed: Am 5:14-15,21-24; Mt 8:28-34
 Thu: Am 7:10-17; Mt 9:1-8
 Fri: Am 8:4-6, 9-12; Mt 9:9-13
 Sat: Am 9:11-15; Mt 9:14-17
 Sun: Ez 2:2-5; 2 Cor 12:7-10; Mk 6:1-6a



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4TH ANNUAL CATHOLIC NIGHT AT PETCO

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JULY 13, 2018 7:10 PM



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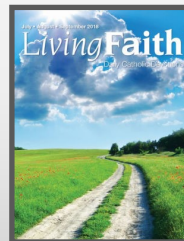
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Very Rev. Kevin Mullins, OSA

PRIESTS IN RESIDENCE

Rev. Hugh Barbour, O.Praem.

Rev. David Hammond

DEACONS

Dcn. John Sawaya

Dcn. Raymond Philip Napuli

SCHEDULE of MASSES

SUNDAY VIGIL
(Saturday) 5:30pm

SUNDAY

8:00am, 11:00am, 5:30pm

MONDAY-SATURDAY
8:00am

*Holy days and holidays
listed separately in bulletin.*

SACRAMENTS

INFANT BAPTISM

Baptisms are celebrated
on the second and fourth
Sundays of each month
at 12:30pm. Preparation
packet is available in the
parish office.

RITE of CHRISTIAN INITIATION of ADULTS

Contact Deacon Sawaya
(858) 869-5079

HOLY MATRIMONY

Marriage preparation
begins nine months
in advance.

Please contact
Fr. Peter McGuine or
Deacon Sawaya

PENANCE AND RECONCILIATION

Monday 6:00pm
Thursday 8:30am
Saturday 4:00pm

ANointing of the SICK

Call the parish office
(619) 469-0133

Cover art: *Talitha Koum* by François-
Xavier de Boissoudy (b.1966)

Death is in the Room

by Alice Camile

One of the surest ways to lose your audience is to introduce the subject of death. Our culture insulates us from the idea in as many ways as possible, worshipping youth and hiding the sick and dying from us. Even old age routinely gets a makeover so that we don't have to look at graying hair, wrinkles, and age spots. The *memento mori* is not welcome. Death is in the room, but it is not acknowledged in polite society.

Still, religion is the place where it is supposed to be safe to touch our mortality and confront the limitations of human existence. In the religious conversation, we talk about sin and suffering, failure and need! How can we not talk about the most critical reality of our life here as well, our own certain demise? Yet one elderly person recently complained after Mass, "I don't want to hear about death in church. I come here to feel good about my life, to be comforted. When you talk about death, it makes me feel sad all over again."

This complaint is the antithesis of the conversation Christianity is holding about death, of course. If we're at all paying attention, we hear the message that although death is in the room, it is not the end of the story. Our mortality has a champion, and the sting has officially been removed.

Formed to be imperishable

As the psalmist says, the God we worship doesn't intend for us to wind up in the netherworld. Weeping comes at nightfall, but rejoicing with the dawn. Christians interpret this image in terms of Good Friday and Easter Sunday. Our grief in times of loss is true and reasonable, but so is our hope in the Resurrection. The Wisdom writer takes the argument further, insisting

that death was never God's idea to begin with. We bear the likeness of an undying God in our being. Or as Jesus elsewhere puts it, our God is the God of the living. Death and destruction are the consequences of sin, but that ultimate wage has been paid by the only one rich enough to pay it and undo the effects.

The bottom line is that we can talk about death if anyone can, because our faith makes us confident that death has no claim on us. The God who fashioned all things to have being isn't going to give up creation without a fight. And when it comes to cosmic battles, God always wins.

A tale of two females

Mark is the shortest gospel, but he packs his stories with more density and intensity than the other evangelists to make up for the shortfall. His classic device is the Marcan sandwich—two stories told simultaneously or parallel to each other that expand the meaning of both. The story of Jairus' daughter and the woman with the flow of blood are presented as precise bookends of the same truth—that Jesus is the Lord of life. Consider first the 12-year-old girl. Mark alone tells us her age, to alert us that she is on the threshold of maturity when the flow of blood begins and fertility is possible. The tragedy is therefore enhanced: She will never be a mother, never make the passage to maturity.

On the other side of the spectrum is the woman suffering the hemorrhage. Her trouble is the mirror image of the pubescent girl, for her flow of blood doesn't cease. She, too, is therefore infertile, incapable of bringing a child to term or even of being touched by her husband. The dying girl and the suffering woman are both seemingly abandoned by life's great possibilities.

And they are both daughters, one to Jairus and one by Jesus' own designation.

In both stories, faith is crucial to the outcome. The girl's father, Jairus, comes to Jesus with great faith that he alone can save his daughter. Jairus believes that a touch of Jesus' hand will be sufficient to affect the cure. The hemorrhaging woman also approaches Jesus with the absolute conviction that contact with his person, even the hem of his cloak, is all that's needed. Jesus confirms in each case that their faith is not incidental to the healing they seek.

Sandwiched between death and life

A little girl, a full-grown woman: each at the cusp of life and loss. Jesus has the power to rescue both, but not without the vital participation of personal faith. Where human beings are present, death is always in the room, and it holds great authority over what happens to us. But Jesus is the ultimate authority before whom every knee must bend. When Jesus is in the room—wherever two or more are gathered in faith—death is forced to retreat to the sidelines.

But we can't be passive in the face of these realities. Jairus had to seek Jesus out and make his urgent appeal. The hemorrhaging woman reached out and clutched at Jesus' cloak without permission and against the rules, since as an unclean woman she shouldn't be in a public place at all. Both understood that healing and wholeness are commodities to be grasped at, because a fallen world now defaults to crippling influences, what the church now calls the culture of death. Seek life, or remain subject to death. Those are our options, and it takes a dynamic choice for Jesus the Lord to get whole.

Learning About the Priesthood

On **Sat, Jul 14**, the Diocese of San Diego is hosting an **Explorer Day** for those men who are interested in a possible vocation to the priesthood. The day will be held at St. Francis Center on the USD campus from 8:30am-3:30pm. If living a life of service for Christ and the people of God is attractive to you, take advantage of this opportunity. For more info, contact Fr. Peter in the parish office or call Fr. Lauro Minimo, Dir of the Office for Priestly Vocations, at (619) 291-7446.



OLG YOUTH MINISTRIES

ESCAPE and New Life are activities for Jr High and High School students led by our youth ministry coordinator, Doris Hertzig. A permission slip is required for off site events. For permission slips and info, contact Doris (619) 466-5451 or dhertzig@olg-church.org.

 www.facebook.com/olgnewlife
 [@olgnewlife](https://www.instagram.com/olgnewlife)



NEW LIFE HIGH SCHOOL (GR. 9-12)

High School youth are invited to summer movie nights in Lauerman Hall from 5:30-8:30pm on Tues, Jul 10 and Tues, Aug 7. For a complete summer calendar or more info, contact Doris at dhertzig@olg-church.org or (619) 466-5451.

Reporting Sexual Abuse

Complaints about sexual abuse by a member of the clergy or by a parish or Catholic school employee or volunteer can be made by contacting Lisa Petronis, (858) 490-8353 or at www.sdcatholic.org.

PRAYER REQUESTS

Please pray for those who have requested prayer and for the special intentions written in the *Book of Intentions* in the Baptistry of our church.

Patricia Adams	Sue Houze
Carol Bessone	Brandon Hughey
Eleanor Bigknife	Diann Jacoby
Crystal & Mike Bonetto	Mamoru Kimura
Lesley Bradley	Evie La Chapelle
Eleanor Breslin	Dorinda Lillie
Stephanie Butcher	Margarita LoMedico
David Byram	José A. Lopez
Margaret Campbell	Frances Lozano
Eileen Clemons	Francine Lozano
Mike Coit	Kevin Means
Robert & Maria Cuddy	Barbara Messier
John Cunningham	Arvin Nielson
Brian Daw	Sean O'quin
Shirley Dolormente	Phyllis O'Neill
Chariz Espanola	Marita Petalino
Mary Jane Evans	Evan Ramirez
Gloria Grajeda	Ryan Ramirez
Ruth & Edz Hermosura	Megan Ramirez
Rayshawn Holscher	Patricia Rashid
Stefan Fayal	Barbara Rose
Bernie Flaherty	The Scillo Family
Leona Flavin	Linda Scott
Bob Franc	Norma Siebert
Lettie Gimpaya	Larry Smith
Msgr. Michael Glenn	Theresa Smith
Roseanna Greene	Anna & Sam Sobrevinas
Andrew Giuliani	John Sullivan
Polly Harrington	The Tenorio Family
Dick Harper	Stephen Thudium
Brenda Hilgeman	Andy Tong
Mauren Hilgeman	Woody Topping
Joseph Hoover	Nicole Velasco
Susan Hori	Terry Walsh
Patricia Hough	Nora Grace Weigel

Names remain listed for four weeks and can be renewed by contacting Marie Pospichal: mpospichal@olg-church.org

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OUR LADY OF GRACE
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Kinder through Junior High children gather on Sunday mornings from 9:30 to 10:45am. Senior High first and second year Confirmation Preparation high school youth gather on Sunday evenings about every other week following the 5:30pm Mass from 6:45-8:30pm.

Call or email for a Registration Form or pick one up in the church, parish office or the Faith Formation Ministry Center. Complete the form and call for an appointment. Space is limited so register early. Email gkruzel@olg-church.org or call (619) 466-5656.

**SAVE THE DATE!****2018 Divine Mercy Conference**

Oct 13 at Mission San Antonio de Pala

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OUR LADY of GRACE PARISH AND SCHOOL DIRECTORY

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PARISH OFFICE

PHONE: (619) 469-0133
 FAX: (619) 469-0575
 WEB: OLG-CHURCH.ORG
 HOURS: WEEKDAYS 8:30AM-4:30PM



PARISH SCHOOL

PHONE: (619) 466-0055
 FAX: (619) 466-8994
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 (DURING SCHOOL YEAR)

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 Dir. of Lit. Music **COLIN BARKLEY** | Ext. 26
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 Director **ROBERT FILLEY**
Laudate Ensemble (5:30pm Sun)

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 Youth Ministry Coord. **DORIS HERTZIG** | (619) 466-5451
Jr. High, High School
 Young Adults **BERNADETTE ROSE HILGEMAN**
Ages 18-39

Principal **SUSAN HAUSE** | Ext. 11
 shause@olg.org
 Development & Admissions **KELLI BALISTRERI** | Ext. 16
 kbalistreri@olg.org
 Secretary **LINDA PETERS** | Ext. 10
 lpeters@olg.org

PARISH MINISTRIES AND ORGANIZATIONS

55 PLUS CLUB

Mary Cloward (619) 463-1129

CATHOLIC WOMEN'S CLUB—CWC

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 Book Club—Julie Hazelton (619) 461-2448
 Craft Fair—Kathy Porterfield (619) 980-6841

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Irma Eichinger M, 9:00-10:30am (619) 449-8400
 Larry Smith M, 7:00-8:30pm (619) 887-1651

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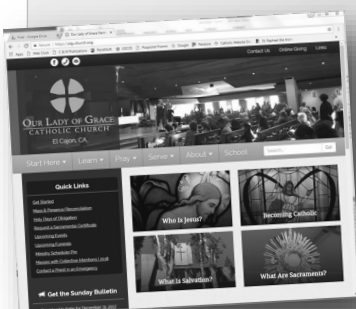
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Mary Dixon (619) 460-5150

WALKING WITH PURPOSE—Women's Bible Study

Rebecca Krawczak (619) 400-7916



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